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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist,* those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist.* Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 3608 -

ALCOHOLIC BEVERAGE CONTROL BOARD. Annual beer report. 1981/82. Montgomery. [6] p.
Report year ends Sept. 30.

- 3609 -

DEPT. OF AGRICULTURE AND INDUSTRIES. Annual report. 99th; 1981/82. [Montgomery] 109 p. ill.
Report year ends Sept. 30. 8-20448

- 3610 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Corrections Institution Finance Authority, State of Alabama, Montgomery. 1979/81. Montgomery. A, 8 p.
Report period ends Sept. 30.

- 3611 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Soil and Water Conservation Committee; special review: travel and contracts, State of Alabama, Montgomery, October 1, 1979 through September 30, 1982. Montgomery [1982] A-F 1.

- 3612 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Soil and Water Conservation Committee, State of Alabama, Montgomery, October 1, 1979 through September 30, 1982. Montgomery [1982] A-E, 20 1.

- 3613 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Conservation and Natural Resources, State of Alabama, Montgomery. 1977/81. Montgomery. A-P, 86 p.
Report period ends Sept. 30.

- 3614 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Industrial Relations, State of Alabama, Montgomery. 1978/81. Montgomery. A-F, 55 p.
Report period ends Sept. 30.

- 3615 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] revenue sharing and anti-recession fiscal assistance funds, State of Alabama, Montgomery, October 1, 1980 through September 30, 1981. Montgomery [1982] A-B, 14 1.

- 3616 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State of Alabama, Highway Department local public works grant #04-51-20014, Blount County, November 1, 1977 through November 15, 1979. Montgomery [1982] A-B, 13 1.

- 3617 -

DEPT. OF REVENUE. Quadrennial report. 1978/82. [Prepared by Research Division. Montgomery] 109 p. ill.
Report year ends Sept. 30.

- 3618 -

LAW INSTITUTE. Alabama government manual. Edited by Richard A. Thigpen and Coleman B. Ransone, Jr. 6th ed. [University, c1982] xvi, 504 p.
Issued in cooperation with the University of Alabama Center for Public Law and Service.
82-051150

- 3619 -

LAW INSTITUTE. Handbook for Alabama county commissioners. Edited by James D. Thomas and Keith B. Norman. 4th ed. [University, c1982] xviii, 149 p.
Issued in cooperation with the Assoication of County Commissions.
On cover: Law Center, University of Alabama.
82-51151

- 3620 -

LAW INSTITUTE. Handbook for Alabama probate judges. Edited by Keith B. Norman. 3d ed. [University, c1982] xi, 126 p.
Issued in cooperation with the Alabama Probate Judges' Association.
On cover: University of Alabama Center for Public Law and Service. 82-71572

- 3621 -

LAWS, STATUTES, ETC. Alabama physical therapy practice act, Code of Alabama 1975, Section 34-24-190, et seq., as amended. [Montgomery, 1982] 9 p.

- 3622 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Alabama and New Federalism. [Montgomery, 1982] A4, B46, C32 1.
$10.00. 83-620757

- 3623 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. 1982 Alabama metal working directory. [1st rev. ed.] Montgomery, 1982. ix, 133 p.
$10.00. 83-620760

- 3624 -

STATE LICENSING BOARD FOR GENERAL CONTRACTORS. Licensed contractors in the State of Alabama. No. 49, addenda nos. 3 & 4; 1982. Montgomery. 5, 8 p. annual.

- 3625 -

STATE PLANNING DIVISION. Alabama county data book, 1981 [by Elizabeth Gibbs] Montgomery, 1981. 84 p. ill.
$4.00. 83-620753

- 3626 -

STATE PLANNING DIVISION. Alabama regional economic outlook 1982: twelve regional planning and development districts [by David C. Cheng, Care E. Ferguson, Jr., and J. Barry Mason] Developed by Center for Business and Economic Research, University of Alabama. Montgomery, 1982. x, 173 p. ill.
Cover title: Alabama economic outlook, 1982; twelve regional models.
$10.00. 83-620755

- 3627 -

STATE PLANNING DIVISION. Alabama regional economic outlook 1982: two regional models [by David C. Cheng, Care E. Ferguson, and J. Barry Mason] Developed by Center for Business and Economic Research, University of Alabama. Montgomery, 1981. ix, 136 p. ill.
$10.00. 83-620754

- 3628 -

STATE PLANNING DIVISION. Marketable energy resources in Alabama: a partially annotated research bibliography [by Mark Worsham and Jackie Reese] Montgomery, 1982. x, 63 p.
$6.00. 83-620756

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 3629 -

CODE REVISION COMMISSION. Annual report. 1980. Juneau. 12 l. 80-643985

- 3630 -

COMMERCIAL FISHERIES ENTRY COMMISSION. Regulations (Register 81, April 1982). [Juneau, 1982] various pagings.

- 3631 -

CRIMINAL JUSTICE PLANNING AGENCY. Alaska: description of resources in cities and villages. [Juneau] 1981. 136 p. 83-620734

- 3632 -

DEPT. OF ADMINISTRATION. Division of Finance. State of Alaska state-wide cost allocation plan. 1981/82-1982/83. [Juneau] 2 v. ill.
Report year ends June 30.

- 3633 -

DEPT. OF ADMINISTRATION. Division of Risk Management. Alaska power construction program for hydro-electric projects. [Juneau] 1982. various pagings. ill.

- 3634 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Affirmative action plan. Pt. 1. Policies & procedures. 1982. [Juneau] 30 l. ill. annual.

- 3635 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. 1982 Citizen Participation Project: final report. Coordinators: Sharon Counts [and] Ben Fewell. [Juneau, 1982] 24 p. ill.
Issued in cooperation with South East Regional Resource Center.

- 3636 -

DEPT. OF EDUCATION. Criteria for excellence: adult education; promising practices. [Juneau, 1982] 5 p.

- 3637 -

DEPT. OF EDUCATION. Criteria for excellence: career education; promising practices. [Juneau, 1982] 4 p.

- 3638 -

[DEPT. OF EDUCATION] Parents' introduction to Alaska's migrant education program. [Juneau, n. d.] folder.

- 3639 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Placer mining wastewater settling pond demonstration project, prepared by R & M Consultants, Inc. [Juneau] 1982. iv, 60 p. + ill.

- 3640 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Telephone directory. [Juneau] 1982. 10, 6 p.

- 3641 -

DEPT. OF FISH AND GAME. Affirmative action plan. 1982. [Juneau] 2 v. annual.

DEPT. OF FISH AND GAME. Informational leaflet. [Juneau]

- 3642 -

204. Anvik River summer chum salmon stock biology, by Lawrence S. Buklis. 1982. iv, 50 p. ill.
Issued by its Division of Commercial Fisheries.

- 3643 -

205. The commercial otter trawl shrimp fishery of Cook Inlet, by Allen S. Davis. 1982. vii, 91 p. ill.
Issued by its Division of Commercial Fisheries.

- 3644 -

DEPT. OF HEALTH AND SOCIAL SERVICES. An overview. [Juneau] 1982. 44 p. ill.

- 3645 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Division of Management and Budget. A study of Alaska's adult residential care facilities, presented in completion of phase 3 of contract with State of Alaska Department of Health and Social Services, Division of Management and Budget. Juneau, 1982. 42 l.

- 3646 -

DEPT. OF LABOR. Alaska time distribution handbook, effective October 1, 1982. [Juneau, n. d.] 43 p.

- 3647 -

DEPT. OF NATURAL RESOURCES. Division of Technical Services. Procedures and forms for filing under the Alaska Uniform commercial code, compiled and published by UCC Central File System. Anchorage, 1981. 74 p.

- 3648 -

[DEPT. OF REVENUE. Audit Division] 1981 business license classification listing. [Juneau, 1982] 3 sheets 10.5 x 14.5 cm. (microfiche)
Title on header: State of Alaska business directory.

- 3649 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Affirmative action plan. 1982. [Juneau] 2 v. annual.
Pt. 1 is ill.

- 3650 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Facility Procurement Policy. Inventory and condition survey of public facilities, Bering Straits region, Alaska, 1980; summary. [Anchorage, n. d.] 2 v. ill.
On t.p.: Dept. of Transportation and Public Facilities, Division of Planning and Research, Facilities Planning Section.

- 3651 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Facility Procurement Policy. Inventory and condition survey of public facilities, Yukon Flats region, Alaska, 1980; summary volume. [Juneau, n. d.] unpaged. ill.
On t.p.: Dept. of Transportation and Public Facilities, Division of Planning and Programming, Facilities Planning Section.

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Research Section. Report. Fairbanks.

- 3652 -

AK-RD-82-16. The compilation of highway and airport maintenance costs, by Billy Connor [and others] 1982. 6 sheets 10.5 x 15 cm. (microfiche) ill.

- 3653 -

AK-RD-82-28. Some aspects of the environmental effects of air cushion vehicle operations in the Arctic: final report, by Steve G. Fancy. 1982. 1 sheet 10.5 x 15 cm. (microfiche)

- 3654 -

[DIVISION OF COMMUNITY EMPLOYMENT AND TRAINING ASSISTANCE] STEP: a State training and employment program. [Juneau] 1981. various pagings. ill.

- 3655 -

DIVISION OF ECONOMIC ENTERPRISE. German trade mission report, September 16-28, 1979. [Juneau, n. d.] 106 l.

- 3656 -

DIVISION OF FAMILY AND YOUTH SERVICES. Adult foster care handbook. [Juneau, n. d.] 2 v.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Alaska open file report. [College]

- 3657 -

135. Tabulated gravity field data for Yukon Flats and Norton Sound coastal areas, by Steve W. Hackett. 1981. ii, 7 p. ill.
$1.00.

- 3658 -

136. Tabulated gravity field data, Alaska Peninsula area, Alaska, by Steve W. Hackett. 1981. ii, 20 p. ill.
$1.00.

- 3659 -

137. Geology and ground magnetometer survey of the Yellow Pup tungsten deposit, Gilmore Dome, Fairbanks mining district, Alaska, by M. S. Robinson. 1981. iii, 9 p. ill.
Issued in envelope with geologic map.
Title on envelope: Surface geology and ground magnetics of the Yellow Pup...
$1.00.

- 3660 -

138. Tabulated gravity field data, north flank of the Alaska Range, Alaska, by Steve W. Hackett. 1981. ii, 6 p. ill.
$1.00.

- 3661 -

139. Tabulated gravity field data, Cook Inlet, south-central Alaska, by Steve W. Hackett. 1981. ii, 15 p. ill.
$1.00.

- 3662 -

157. Geology of the Clipper Gold Mine, Fairbanks mining district, Alaska, by T. K. Bundtzen [and others] 1982. iii, 10 p. ill.
Issued in envelope with geologic map.
$2.00.

- 3663 -

158. Source of lode- and placer-gold deposits of the Chandalar and Upper Koyukuk districts, Alaska, by John T. Dillon. 1982. iii, 22 p. ill.
Issued with geologic map.
$2.00.

- 3664 -

162. Gravity survey of the lower Susitna Basin, by Eugene Wescott and William Witte. 1982. iii, 7 p. ill.
Issued in envelope with 2 geologic maps.
$3.00.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Geologic report. College.

- 3665 -

74. Mineral preparation, Grant Gold Mine, Alaska, by C. N. Conwell. 1982. iii, 15 p. ill.
$2.00.

- 3666 -

75. Bedrock geology of the Ambler district, southwestern Brooks Range, Alaska, by M. W. Hitzman, T. E. Smith, and J. M. Proffett. 1982. col. maps on sheets 106 x 139 cm. and smaller.
Issued in envelope.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Special report. Anchorage.

- 3667 -

15. Geologic hazards of the Fairbanks area, Alaska, by Troy L. Péwé. 1982. ix, 109 p. ill.
$3.00.

- 3668 -

30. Geological literature on the Copper River and middle Tanana River basins, Alaska, compiled by K. S. Emmel and P. L. Coonrod. 1982. iii, 11 p. ill.
$1.00. 83-620752

- 3669 -
DIVISION OF OCCUPATIONAL LICENSING. Directory of licensed registered and practical nurses, and authorized advanced nurse practitioners. [Juneau] 1980. 70 p.

- 3670 -
[DIVISION OF OCCUPATIONAL LICENSING] Directory of licensed registered and practical nurses, and authorized advanced nurse practitioners. Supplement no. 2. [Juneau] 1981. 6 p.

- 3671 -
[DIVISION OF OCCUPATIONAL LICENSING] Directory of licensed registered and practical nurses, and authorized advanced nurse practitioners. Supplement no. 3. [Juneau] 1981. 13 p.

- 3672 -
[DIVISION OF OCCUPATIONAL LICENSING] Directory of licensed registered and practical nurses, and authorized advanced nurse practitioners. Supplement no. 4. [Juneau] 1981. 8 p.

- 3673 -
[DIVISION OF OCCUPATIONAL LICENSING] Directory of licensed veterinarians. [Juneau] 1981. [2] p.

- 3674 -
DIVISION OF OCCUPATIONAL SAFETY AND HEALTH. Rights of employees under AS 18.60.089(b). Juneau [n. d.] 7 p.

DIVISION OF POLICY DEVELOPMENT AND PLANNING. Policy analysis paper. [Juneau]

- 3675 -
82-7. Human impact of large-scale development projects. 1982. viii, 95 p. 83-620733

- 3676 -
82-8. Airline deregulation: a briefing paper. 1982. 8 l.

- 3677 -
DIVISION OF PUBLIC HEALTH. Alaska newborn metabolic screening program. [Juneau, n. d.] folder. ill.

- 3678 -
DIVISION OF PUBLIC HEALTH. Home safety roundup: a family checklist [by the National Easter Seal Society for Crippled Children and Adults in cooperation with the National Safety Council. Juneau, n. d.] folder. ill.

- 3679 -
DIVISION OF PUBLIC HEALTH. Staying alive in the Arctic [by Edward F. Crippen and K. Davis. Juneau, n. d.] 24 p. ill.

- 3680 -
[DIVISION OF TOURISM] 1981 Alaska tourism cooperative marketing. [Juneau] 1981. 12 p.

- 3681 -
GUIDE LICENSING AND CONTROL BOARD. Guide register. 1982. [Juneau] 22 p.

- 3682 -
LEGISLATIVE AFFAIRS AGENCY. Directory of State officials. Aug. 1982. [Juneau] 84 p. 72-622558

- 3683 -
LEGISLATIVE AFFAIRS AGENCY. Handbook on Alaska State government. 1980. Prepared by the Office of the Executive Director. Juneau. 109 p. annual. ill. 61-62797

- 3684 -
[LEGISLATURE] The State of Alaska royalty oil auction: comments and recommendations [by] Tanzer Economic Associates, Inc. [Juneau, n. d.] 26 p.

- 3685 -
LEGISLATURE. Budget and Audit Committee. [Improving bond oversight in Alaska] Juneau, 1982. iv, 21 p. +

- 3686 -
LEGISLATURE. Joint Gas Pipeline Committee. A sound strategy for protecting Alaska's oil and gas revenues: an analysis of the backstop tax legislation, prepared by Preston, Thorgrimson, Ellis & Holman. [Juneau] 1981. 81 p. 83-620897

- 3687 -
NEW CAPITAL SITE PLANNING COMMISSION. Plans, costs and impacts relating to relocation of the State capital; summary report. Anchorage, 1982. 57 p. ill.

NEW CAPITAL SITE PLANNING COMMISSION. Technical report. Anchorage.

- 3688 -
1. Introduction and overview: legislation and the planning process. 1982. 24 l. ill.

- 3689 -
2. Relocation plan: personnel and space projections for the new capital site, prepared by Jim Steinmann and Associates. 1982. ix, 162 p. ill.

- 3690 -
3. Population and facilities projections, by Christopher Cluett [and others] 1982. viii, 107 p. ill.
Cover title: Population and facilities projections for the new capital site.

- 3691 -
4. General and specific plans for development of the new capital city, by Sedway/Cooke and Bull, Field, Volkmann & Stockwell. Rev. 1982. various pagings. ill.
Cover title: General and specific development plan for the new capital city.

- 3692 -
5. Utilities plan for the new capital city, prepared by QUANDRA Engineering, Inc. with Fryer Pressley Engineering and Joel Grunwaldt. 1982. 70 p. ill.

- 3693 -

6. Transportation plan, prepared by Alaska Transportation Consultants Inc. in association with PRC Voorhees Dowl Engineers. 1982. v, 86 p. ill.
Cover title: Transportation plan for the new capital city.

- 3694 -

7. Cost assumptions for retaining Juneau as the capital city ("no move" study), prepared by Cogan/Shapiro Planners. 1982. iv, 107 p. ill.

- 3695 -

8. Construction cost assumptions for the new capital city and Juneau, prepared by Williams-Kuebelbeck and Associates, Inc. and HMS Inc. 1982. vi, 46 p. +

- 3696 -

9. Real estate cost assumptions for the new capital site and for Juneau, prepared by Paul P. Dirksen [and others] 1982. iv, 59 p. ill.

- 3697 -

10. Cost estimates for the new capital city: construction, relocation, indemnification and for retaining Juneau as the capital city: "no-move" costs, prepared by Williams-Kuebelbeck and Associates, Inc. and HMS Inc. 1982. vii, 89 p.

- 3698 -

11. Financing and implementation plans for the new capital city and for retaining Juneau as the capital city, prepared by Williams-Kuebelbeck and Associates, Inc. [and others] 1982. ix, 123, A81, B46, C27, D3 p. ill.

- 3699 -

12. Socioeconomic impacts of capital relocation: effects on the State, Juneau and Matanuska-Susitna Borough, prepared by Frank Orth & Associates, Inc [and others] 1982. xiv, 414 p. ill.

- 3700 -

OFFICE OF ALCOHOLISM [AND DRUG ABUSE] 1980 study - Bethel, Alaska, prepared by C. Earl Albrecht, with the assistance of Margery Albrecht [and others. Juneau] 1981. 46 l. + ill.
Cover title: Alcohol abuse in rural Alaska.

- 3701 -

POWER AUTHORITY. Reconnaisance study of energy requirements and alternatives, prepared by Acres [American Inc. Anchorage] 1982. 19 v. ill.

- 3702 -

POWER AUTHORITY. Susitna hydroelectric project, task 12 - public and agency participation: subtask 12.03, agency consultation, prepared by Acres [American, Inc. Anchorage] 1982. various pagings.

- 3703 -

SECTION OF COMMUNICABLE DISEASE CONTROL. Immunization Unit. State of Alaska 1981/82 school immunization compliance report. [Juneau, 1982] 13 p.

- 3704 -

SECTION OF FAMILY HEALTH. Shopping with W.I.C. and other helpful hints [by Nutrition Unit/WIC Program. Juneau, n. d. 6] p. ill.

- 3705 -

SILVER ANNIVERSARY COMMISSION. Alaska's silver anniversary master plan: public summary. [Juneau, 1982] xx, 138 l. ill.
On cover: Alaska 1984: celebrating the spirit of adventure.

- 3706 -

STATE ADVISORY COUNCIL ON VOCATIONAL AND CAREER EDUCATION. Annual evaluation report to the Alaska State Board of Vocational Education. 11th; 1979/80. Prepared by V. Lynn Wright. [Juneau] iv, 41 p. ill.
Has also a distinctive title: Preparing Alaskans to do Alaska's work.
Cover title: Annual report.

- 3707 -

STATEHOOD COMMISSION. Shifting power from the Federal government to the State of Alaska: final report [by] Harold A. Hovey. [Juneau] 1982. 5, 5, 3, 148, 4 p. 83-620761

- 3708 -

UNIVERSITY OF ALASKA. A training and technology center for Alaska's fishing industry. [n. p.] Alaska Sea Grant College, 1981. 23 p. ill.

UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. ISER report series. [Anchorage]

- 3709 -

55. A citizen's guide to the Constitution of the State of Alaska [by] Gordon S. Harrison. Foreword by George D. Braden. [1982] ix, 134 p. 83-620943

- 3710 -

UNIVERSITY OF ALASKA, Anchorage. [National Bilingual Materials Development Center] Rural Education [Affairs] Alaska NETWORK in Fairbanks, Nenana, Delta Junction, and Tok: guide to learning resources for adults. [Anchorage] 1981. various pagings.
Issued in cooperation with the Dept. of Education, Adult Learining Programs, and the Commission on Postsecondary Education.
Cover title: Alaska NETWORK: guide to learning resources for adults.

- 3711 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Beach greens (Honckenya peploides). [Fairbanks, n. d. 2] p. ill.

- 3712 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Dulse (Rhodymenia palmata (L) Greville). [Fairbanks, n. d. 2] p. ill.

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. P. [Fairbanks]

- 3713 -

229. Alaskan shellfish clams. Rev. 1982. 8 p. ill.

- 3714 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Seaweed (Porphyra laciniata). [Fairbanks, n. d. 2] p. ill.

UNIVERSITY OF ALASKA, Fairbanks. Geophysical Institute. UAG R. [Fairbanks]

- 3715 -

290. Preliminary geothermal investigations at Manley Hot Springs, Alaska: report to the Division of Geothermal Energy of the U. S. Dept. of Energy, by Jennifer East. 1982. viii, 76 l. ill.

UNIVERSITY OF ALASKA, Fairbanks. Mineral Industry Research Laboratory. M.I.R.L. report. [Fairbanks]

- 3716 -

56. Cost of exploration for metallic minerals in Alaska-1982 [by] Paul A. Metz [and] Bruce W. Campbell. Submitted to the Office of Mineral Development, Dept. of Commerce and Economic Development. 1982. vi, 83 p. ill. 83-620895

ARIZONA

- 3717 -

PUBLIC SAFETY PERSONNEL RETIREMENT SYSTEM. Judges' Retirement System, State of Arizona... annual report. 5th; 1980/81. [Phoenix] 22 p.
Report year ends June 30.

- 3718 -

RACING COMMISSION. Annual report. 32d; 1980/81. [Phoenix] unpaged.
Report year ends June 30. 56-33936

- 3719 -

STATE FOSTER CARE REVIEW BOARD. 1982 report and recommendations. [Phoenix, 1982] vii, 57 p. + ill. 83-620896

UNIVERSITY OF ARIZONA, Tucson. Center for Creative Photography. Center for Creative Photography. Tucson.

- 3720 -

11. Margrethe Mather. 1979. 70 p. ill. 83-620944

ARKANSAS

- 3721 -

BANK DEPT. Manual (with regulations) [by Harry E. Meek. Little Rock, 1979] xxv, 176 p. 83-620935

- 3722 -

CRIME INFORMATION CENTER. Research and Statistics Division. Rape in Arkansas. 1981. Little Rock. i, 11 p. ill. (Its Report) 81-644286

- 3723 -

DEPT. OF ENERGY. The complete energy-saving handbook for homeowners [by James W. Morrison. 1st ed.] New York, Harper & Row [c1979] 288 p. ill.
Cover title: The Arkansas energy saving handbook for homeowners. 79-2808

- 3724 -

DEPT. OF FINANCE AND ADMINISTRATION. A summary of the Annual financial report for the State of Arkansas. 1981/82. [Little Rock] unpaged. ill.
Report year ends June 30.
Cover title: State of Arkansas annual financial report.

- 3725 -

[DEPT. OF NATURAL AND CULTURAL HERITAGE] In-museum programs for grades K through 12: the Old State House. [Little Rock, n. d. 2] p.

- 3726 -

[DEPT. OF NATURAL AND CULTURAL HERITAGE] Loan boxes for classroom use from the Old State House. [Little Rock, n. d. 2] p. ill.

- 3727 -

[DEPT. OF NATURAL AND CULTURAL HERITAGE] Nineteenth century Southern quilts at the Old State House, April 1-26, 1982. [Little Rock, n. d.] folder. ill.

- 3728 -

[DEPT. OF NATURAL AND CULTURAL HERITAGE] The Old State House: a classic in Arkansas. [Little Rock, n. d.] folder. ill.

- 3729 -

DEPT. OF PARKS AND TOURISM. Research Section. Arkansas travel and tourism report. 1981. Prepared by Charles McLemore and Tom Trevino. Little Rock. ii, 16 l. ill. 82-643310

- 3730 -

DEPT. OF POLLUTION CONTROL AND ECOLOGY. Animal waste disposal systems: regulation no. 5, regulation pertaining to animal waste disposal systems; draft. [Little Rock] 1982. [5] p.

- 3731 -

DIVISION OF LEGISLATIVE AUDIT. Audit report, county and municipal aid, January 13, 1981. [Little Rock, 1981] various pagings. 83-620751

- 3732 -

EMPLOYMENT SECURITY DIVISION. Unemployment insurance handbook for Arkansas employers. Little Rock [1982] 32 p.

- 3733 -

HISTORY COMMISSION. Arkansas history questions & answers. [Little Rock, n. d.] folder.

- 3734 -

HISTORY COMMISSION. Historical and genealogical source materials at the Arkansas History Commission. [Little Rock, n. d.] folder.

- 3735 -

INDUSTRIAL DEVELOPMENT COMMISSION. Municipal revenues: source & use. Prepared [in cooperation with] Arkansas Municipal League [and] Division of Community and Governmental Affairs, University of Arkansas, Fayetteville. [Little Rock] 1982. vi, 43 p. ill. 83-620739

- 3736 -

INDUSTRIAL DEVELOPMENT COMMISSION. Phase 1 of the Industrial Readiness Inventory, Certified Cities Program: a 3-step improvement process. [Little Rock, n. d. 5] l.

On cover: A community development program of the Arkansas Industrial Development Commission.

- 3737 -

INDUSTRIAL DEVELOPMENT COMMISSION. Energy Office. Arkansas energy future: earth homes, an informational pamphlet. [Little Rock, 1982] 35 p. ill.

- 3738 -

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1684. Pest control in corn. 1983. [By] R. E. Doersch [and others] 60 p. 50 cents.

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1929. Oat varieties. 1983. [By] E. S. Oplinger, R. A. Forsberg [and] M. A. Brinkman. [4] p. 15 cents.

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1981. Pest control in forages & small grains. 1983. [By] J. D. Doll [and others] 40 p. 50 cents.

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2100. Sampling soils for testing [by] C. R. Simson and E. E. Schulte. [n. d. 3] p. ill. 15 cents.

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2387. Rations for beef cattle [by] R. J. Vatthauer and D. M. Schaefer. [Rev. n. d.] 11 p. 30 cents.

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2394. Barley varieties for Wisconsin [by] E. S. Oplinger, M. A. Brinkman [and] R. A. Forsberg. [n. d. 2] p. 10 cents.

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2413. Winter wheat in Wisconsin [by] E. S. Oplinger, R. A. Forsberg, and M. A. Brinkman. [n. d. 4] p. 15 cents.

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2491. Building and operating an observation beehive [by] Walter L. Gojmerac. [n. d. 6] p. ill. 20 cents.

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3195. Viscid rot and upright dieback of cranberry Diaporthe vaccinii shear (Phomopsis vaccinii shear-imperfect stage) [by] Donald M. Boone. [n. d. 2] p. ill. (Its Cranberry pest control)
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15 cents.

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3200. Mole control [by] Scott R. Craven. [n. d. 4] p. ill.
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Contents.—v. 1. Operating budget summary. —v. 2. Auxiliaries, segregated fees, University Hospital and clinics.

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- 5538 -

AD VALOREM TAX DIVISION. Annual report of the State Board of Equalization, a division of Department of Revenue and Taxation. 1981. [Cheyenne] 177 p. 74-642856

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CONSTITUTION. Constitution of the State of Wyoming, includes all amendments through November 2, 1982. [Cheyenne] Thyra Thomson, secretary of state [1982?] 65 p. 83-620913

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2. Income tax management for farmers [by] Phillip E. Harris, R. Edward Brown, Jr. [and] W. A. Tinsley. [Rev. 1982] 24 p.
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161. 1983 Pacific Northwest agricultural situation and outlook. 1983. 23 p.

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223. Alfalfa hay: quality and testing [by David B. Hannaway and H. P. Adams] 1982. [3] p. ill.

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226. Developing high quality true fir Christmas trees [by Bernard S. Douglass and Gary H. Sander] 1982. 22 p. ill.
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227. Developing sheared Douglas-fir Christmas trees [by Bernard S. Douglass and Gary H. Sander] 1982. 21 p. ill.
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Available from: Northern Great Plains Research Center, P. O. Box 459, Mandan, ND 58554.

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Address: 10834 Old Mill Road, Suite 1, Omaha, NE 68154.

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Address: Suite 403, 10050 Regency Circle, Omaha, Nebraska 68114. 83-620977

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Address: 67 Wall Street, New York, N. Y. 10005. 74-647433

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Address: Hall of the States, 444 North Capitol Street, N. W., Washington, D. C. 20001.

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Address: 1125 Seventeenth Street, Suite 1500, Denver, Colorado 80202. 83-620910

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Address: Secretariat Office, College of Criminal Justice, Sam Houston State University, Huntsville, Texas 77340.

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Report year ends June 30.
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Address: Suite 200, Chancellor Building, 220 S. Second E., Salt Lake City, Utah 84111.

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Oregon.

STATE SYSTEM OF HIGHER EDUCATION. Interinstitutional Library Council. Library statistics of colleges and universities in the Pacific Northwest, 1980-81, by James D. Lockwood. Corvallis, 1982. 59 p. ill.
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$7.00. 83-620802

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Total	2,168	6,284*

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